

## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONE
UNITED STATES PATENT AND TRADE
WASHINGTON

"Bib Data Sheet

| Bib Data Sneet                                             |                                                                                               |           |  |           |          |                                |  |    | •                                      |  |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------|--|-----------|----------|--------------------------------|--|----|----------------------------------------|--|
| SERIAL NUMBER 09/668,235 FILING DATE 09/22/2000 RULE _     |                                                                                               |           |  | CLASS GRO |          | OUP ART UNIT<br>2152           |  | (  | ATTORNEY<br>DOCKET NO.<br>09640-006001 |  |
| APPLICANTS                                                 |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| Daniel E. Tsai, Atkinson, NH ;                             |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| ** CONTINUING DATA **********************************      |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| Foreign Priority claims                                    | ed                                                                                            | U yes Zno |  |           |          | -                              |  |    |                                        |  |
| B5 USC 119 (a-d) conditions                                |                                                                                               |           |  |           |          | HEETS   TOTA                   |  |    | INDEPENDENT                            |  |
| Aldwapen                                                   |                                                                                               |           |  |           |          | AWING CLAIN                    |  | IS | CLAIMS                                 |  |
| Verified and NH Acknowledged Examiner's Signature Initials |                                                                                               |           |  |           |          | 18 55                          |  |    | 8                                      |  |
| ADDRESS                                                    |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| —<br>Denis G Maloney                                       |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| Fish & Richardson PC                                       |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| 225 Franklin Street                                        |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| Boston ,MA 02110-2804                                      |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| TITLE                                                      |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
| Electronic commerce using personal preferences             |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
|                                                            |                                                                                               |           |  |           | All Fees |                                |  |    |                                        |  |
|                                                            |                                                                                               |           |  |           |          |                                |  |    |                                        |  |
|                                                            | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |           |  |           |          | 1.16 Fees (Filing)             |  |    |                                        |  |
| FILING FEE                                                 |                                                                                               |           |  |           |          | 1.17 Fees ( Processing Ext. of |  |    |                                        |  |
| RECEIVED<br>855                                            |                                                                                               |           |  |           |          | time)                          |  |    |                                        |  |
| 055                                                        |                                                                                               |           |  |           |          | ☐ 1.18 Fees ( Issue )          |  |    |                                        |  |
|                                                            |                                                                                               |           |  |           | Other    |                                |  |    |                                        |  |
|                                                            |                                                                                               |           |  |           | Credit   |                                |  |    |                                        |  |
|                                                            |                                                                                               |           |  |           |          |                                |  |    |                                        |  |